# Shepherds and Angels

## by Pamela J. Marshall for SATB chorus, violin, harp, tamborine

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#### **Notes for Shepherds and Angels**

### Prelude and nine old American Christmas songs by Pamela J. Marshall for SATB chorus, violin, harp, tamborine

Duration approximately 25 minutes

Sources for tunes include *Southern Harmony* compiled by William Walker, William Billings, and Ruth Crawford Seeger's *American Folk Songs for Christmas*.

#### Notes from the composer

"I've been intrigued with less familiar American carols for a long time. After discovering Ruth Crawford Seeger's American Folk Songs for Christmas when I was just out of college, I've treasured those melodies and arranged them into horn duets and solo songs for performing in the Boston subway, created an orchestral set Called Three Appalachian Carols, and also did variations on Star in the East for 8 horns.

Recently I got a hankering to work with my favorite Appalachian carols again after doing recording for a local choral concert that included Britten's *Ceremony of Carols* and Susa's southwestern *Carols and Lullabies*. My friend Mary Neumann, director of the Halalisa Singers, was immediately interested. I was familiar with several old tunes, she suggested a few, and I found more as I looked at old sources like William Billings and Southern Harmony.

The result is Shepherds and Angels, approximately 25 minutes long, with a prelude and 9 songs. The instrumentation is SATB chorus, harp, and violin. The music has a strong traditional feeling, with some spicy harmonies and instrumental interludes."

#### Premiered by

The Genevans of Geneva College, directed by Robert Copeland, in Beaver Falls, PA on December 2 & 3, 2011

The Master Singers, directed by Adam Grossman, in Lexington, MA on December 11, 2011

#### Supported by

Spindrift Commissioning Guild with much thanks to Nancy Burdine and Carson Cooman

Originally conceived for the Halalisa Singers, directed by Mary Neumann

Scores and parts available from Spindrift Music Company 38 Dexter Road Lexington, MA 02420

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#### **Shepherds and Angels American Christmas Songs**

#### 2. Exultation

pq.2

From Southern Harmony No. 88, by Humphreys.

- 1. Come away to the skies. My beloved, arise, And rejoice in the day thou wast born; On this festival day, come exulting away, And with singing to Zion return.
- 3. Now with singing and praise, let us spend all the days, By our heavenly Father bestowed, While his grace we receive from his bounty, and live To the honor and glory of God.
- 1. (Reprise)
- 6. There, O! there at his feet, we shall all likewise meet, And be parted in body no more; We shall sing to our lyres, with the heavenly choirs, And our Savior in glory adore.

#### 3. Rise Up, Shepherd and Follow pg.10

Negro Spiritual from Religious Folk Songs of the Negro, 1909.

1. There's a star in the East on Christmas morn, Rise up, shepherd, and follow. It will lead to the place where the Christ was born, Rise up, shepherd, and follow.

Refrain: Leave your sheep and leave your lambs, Rise up, shepherd, and follow. Leave your ewes and leave your rams, Rise up, shepherd, and follow. Follow, follow, rise up, shepherd, and follow. Follow the Star of Bethlehem,

Rise up, shepherd, and follow.

2. If you take good heed to the angel's words, Rise up, shepherd, and follow. You'll forget your flocks, you'll forget your herds, Rise up, shepherd, and follow.

Refrain: Leave your sheep...

#### 4. Jesus, Jesus, Rest Your Head

pg.19

Collected in Appalachia by John Jacob Niles. Niles did most of his work in Southern Appalachia in 1912-1913 and 1932-1934.

Refrain: Jesus, Jesus, rest your head.

You has got a manger bed. All the evil folk on earth Sleep in feathers at their birth. Jesus, Jesus, rest your head. You has got a manger bed.

1. Have you heard about our Jesus? Have you heard about his fate? How his mammy went to the stable On that Christmas Eve so late? Winds were blowing, cows were lowing, Stars were glowing, glowing, glowing.

Refrain: Jesus, Jesus, rest your head...

2. To the manger came the Wise Men. Bringing gifts from hin and yon, For the mother and the father, And the blessed little Son. Milkmaids left their fields and flocks And sat beside the ass and ox. Refrain: Jesus, Jesus, rest your head...

#### 5. The Babe of Bethlehem

pg.29

From Southern Harmony (1835) No.78, by William Walker (1809-1875).

- 1. Ye nations all, on you I call, come, near this declaration. And don't refuse this glorious news of Jesus and salvation. To royal Jews came first the news of Christ the great Messiah, As was foretold by prophets old, Isaiah, Jeremiah.
- 2. To Abraham the promise came, and to his seed for ever, A light to shine in Isaac's line, by scripture we discover; Hail, promised morn! the Savior's born, the glorious Mediator--God's blessed Word made flesh and blood, assumed the human
- 3. His parents poor in earthly store, to entertain the stranger They found no bed to lay his head, but in the ox's manger: No royal things, as used by kings, were seen by those that found him,

But in the hay the stranger lay, with swaddling bands around him.

- 4. On the same night a glorious light to shepherds there appeared, Bright angels said, "Be not afraid, although we much alarm you, The angels said, "Be not afraid, although we much alarm you, We do appear good news to bear, as now we will inform you.
- 5. "The city's name is Bethlehem, in which God hath appointed, This glorious morn a Savior's born, for him God hath anointed; By this you'll know, if you will go, to see this little stranger, His lovely charms in Mary's arms, both lying in a manger."
- 6. When this was said, straightway was made a glorious sound from heaven

Each flaming tongue an anthem sung, "To men a Savior's given, In Jesus' name, the glorious theme, we elevate our voices, At Jesus' birth be peace on earth, meanwhile all heaven rejoices."

#### 6. Shepherds in Judea

pg.48

"Emanuel" by William Billings (1746-1800), published in Billings' *The Psalm-Singer's Amusement*, 1781.

- As shepherds in darkness were guarding their sheep,
   Promisc'ously seated, estranged from sleep,
   An angel from heaven presented to view,
   And thus he accosted the trembling few;
   Dispel all your sorrows and banish your fears,
   For Jesus your Lord in Judea appears.
- 2. Though Adam the first in rebellion was found, Forbidden to tarry in hallowed ground; Yet Adam the second appears to retrieve The loss you sustain'd by the Devil and Eve. Then shepherds, be tranquil, this instant arise, Go visit your Savior and see where He lies.
- 3. A token I leave you, whereby you may find
  This heavenly stranger, this friend to mankind:
  A manger His cradle, a stall His abode,
  The oxen are near him and blow on your God.
  Then shepherds, be humble, be meek and lie low,
  For Jesus your Savior's abundantly so.
- 4. This wonderous story scarce cool'd on the ear, When thousands of angels in glory appear, They join in the concert, and this was the theme: All glory to God, and good will towards men. Then shepherds, strike in, join your voice to the choir, And catch a few sparks of celestial fire.

#### 7. Oh, Mary and the Baby, Sweet Lamb pg.59

"Mary and the Baby, Sweet Lamb" (Texas) appears in Ruth Crawford Seeger's *American Folk Songs for Christmas*. Source: Archive of American Folk Song, Folklore Section, Library of Congress.

- 1. Oh, Mary and the Baby, sweet Lamb...
- 2. It's a holy Baby, sweet Lamb...
- 3. Oh, Mary and the Baby, sweet Lamb...
- 4. Oh, love that little Baby, sweet Lamb...
- 5. Oh, Mary and the Baby, sweet Lamb...

#### 8. Cradle Hymn

pg.66

"Cradle Hymn" (Kentucky) is in Seeger's American Folk Songs for Christmas and is from Devil's Ditties: being stories of the Kentucky mountain people, told by Jean Thomas with the songs they sing (1931). The similar tune "Restoration" is from Southern Harmony No. 5b. Words by hymnist Isaac Watts (1674-1748)

 Hush my babe lie still and slumber Holy angels guard thy bed.
 Heav'nly blessings without number Gently stealing on thy head.

- 2. How much better art thou attended Than the Son of God could be When from heaven he descended And became a child like thee.
- 3. Soft and easy is thy cradle, Coarse and hard the Savior lay When His birthplace was a stable And His softest bed was hay.

#### 9. Jesus Born in Beth'ny

pq.71

Appalachia, 18th or 19th Century, collected by John Jacob Niles. Recorded in Marion, Smythe County, Virginia, October 1932. (information from http://www.hymnsandcarolsofchristmas.com)

Jesus born in Beth'ny, Jesus born in Beth'ny Jesus born in Beth'ny, and in a manger lay. And in a manger lay, and in a manger lay, Jesus born in Beth'ny, and in a manger lay.

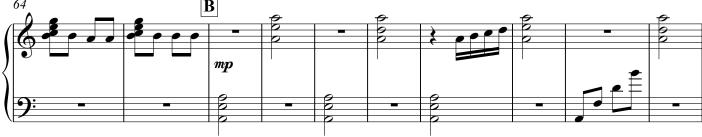
#### **10. Rejoice My Friends**

pg.76

"Knoxville" from Southern Harmony (1835), No. 140 by R. Monday.

- Rejoice, my friends, the Lord is King, Let all prepare to take him in, Let Jacob rise, and Zion sing, And all the earth with praises ring, And give to Jesus glory.
- 2. O! may the desert land rejoice, And mourners hear the Savior's voice; While praise their many tongues employ, And all obtain immortal joys, And give to Him the glory.
- 4. I long to see the Christians join
  In union sweet, and peace divine;
  When every church with grace shall shine,
  And grow in Christ the living vine,
  And give to Him the glory.
- Come, parents, children, bond, and free, Come, who will go along with me?
   I'm bound fair Canaan's land to see, And shout with saints eternally, And give to Jesus glory.
- 1. (reprise)





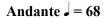


#### 3. Rise Up Shepherd and Follow





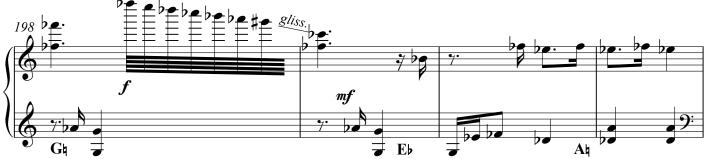
#### 4. Jesus, Jesus, Rest Your Head





















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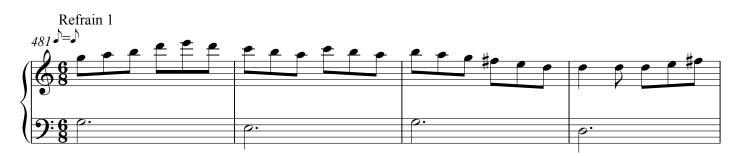




#### 6. Shepherds in Judea





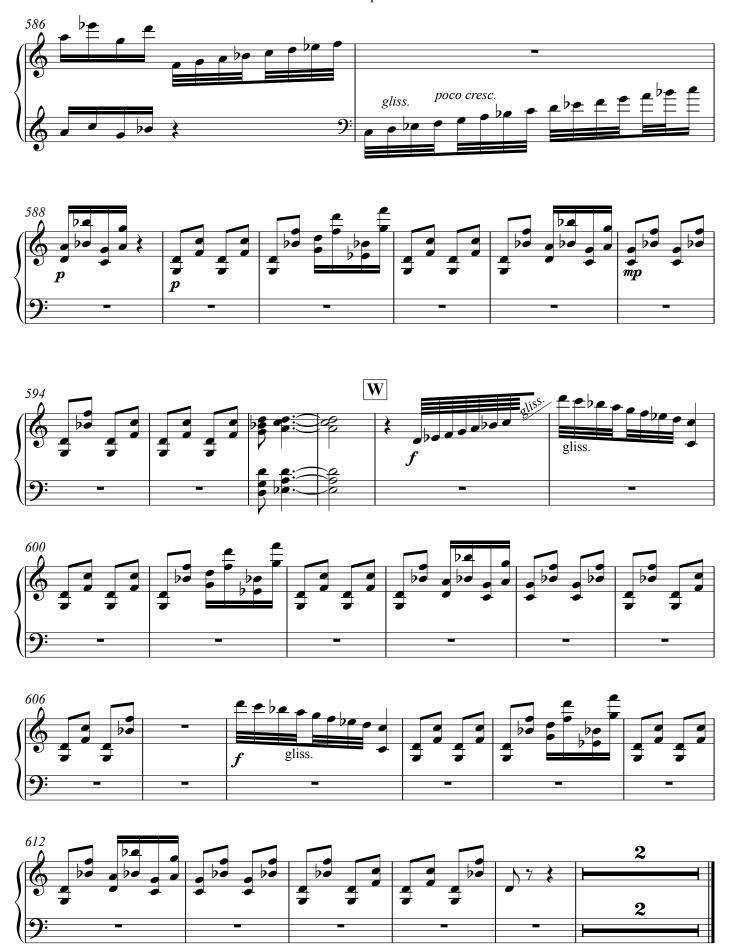




















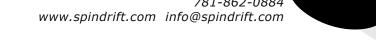






## Spindrift Music Company

38 Dexter Road Lexington MA 02420-3304 USA 781-862-0884



#### Selected Music by Pamela J. Marshall

#### Orchestra

Triptoe Suite (2222-4221, 1pc, timp, strings) in 4 mvts
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#### Recordings

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